

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Monday 16 October 2023
Time: 10.00 am
Matter: Application for a Premises Licence - Thoulstone Park, Chapmanslade, Westbury

Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Kevin Daley

Cllr Ruth Hopkinson

Substitutes:

Cllr Stewart Palmen

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 18*)

To consider and determine an Application for a Premises Licence in respect of Thoulstone Park, Chapmanslade, Westbury made by Mr and Mrs Hughes-Hallett. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application and Plan** (*Pages 19 - 40*)

6b **Appendix 2 - Noise mitigation conditions proposed by Wiltshire Council's Senior Environmental Health Officer** (*Pages 41 - 44*)

6c **Appendix 3 - Email from Applicant to those who made a relevant representation** (*Pages 45 - 46*)

6d **Appendix 4 - Relevant representations** (*Pages 47 - 126*)

6e **Appendix 5 - Location map of representations** (*Pages 127 - 128*)

6f **Appendix 5a - Extract of appendix 5 showing representations north of Thoulstone Park** (*Pages 129 - 130*)

6g **Appendix 5b - Extract of appendix 5 showing representations in the Upton Scudamore area** (*Pages 131 - 132*)

6h **Appendix 6 - Thoulstone Park location map** (*Pages 133 - 134*)